

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01710-BAH**

LORANCE v. DEPARTMENT OF THE ARMY
Assigned to: Chief Judge Beryl A. Howell
Cause: 05:552 Freedom of Information Act

Date Filed: 07/22/2018
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**CLINT A. LORANCE**

represented by **John Norman Maher**
MAHER LEGAL SERVICES PC
7 East Main Street
Number 1053
St. Charles, IL 60174
(708) 468-8155
Email: johnmaher@maherlegalservices.com
ATTORNEY TO BE NOTICED

V.

Defendant**DEPARTMENT OF THE ARMY**

represented by **Roberto Cesar Martens , Jr.**
U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2574
Fax: (202) 252-2599
Email: roberto.martens@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Jeremy Allen Haugh
U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2574
Fax: (202) 252-2599
Email: jeremy.haugh@usdoj.gov
TERMINATED: 11/21/2018

Date Filed	#	Docket Text
07/22/2018	<u>1</u>	COMPLAINT against ARMY with Jury Demand (Filing fee \$ 400 receipt number 0090-5599000) filed by CLINT A LORANCE.(Maher, John) (Entered: 07/22/2018)
07/22/2018	<u>2</u>	CIVIL COVER SHEET by CLINT A LORANCE re <u>1</u> Complaint filed by CLINT A LORANCE. Related document: <u>1</u> Complaint filed by CLINT A LORANCE. (Attachments: # <u>1</u> Exhibit Exhibit A to Complaint, # <u>2</u> Exhibit Exhibit B to Complaint, # <u>3</u> Exhibit Exhibit C to Complaint, # <u>4</u> Exhibit Exhibit D to Complaint, # <u>5</u> Summons US Attorneys Office, # <u>6</u> Summons Attorney General's Office, # <u>7</u> Summons Dep't of the Army)(Maher, John) (Main Document 2 replaced on 8/2/2018) (znmw). (Entered: 07/22/2018)
07/28/2018	<u>3</u>	CIVIL COVER SHEET by CLINT A. LORANCE filed by CLINT A. LORANCE.(Maher, John) (Entered: 07/28/2018)

07/28/2018	<u>4</u>	ERRATA by CLINT A. LORANCE <u>1</u> Complaint filed by CLINT A. LORANCE. (Maher, John) (Entered: 07/28/2018)
07/30/2018		Case Assigned to Chief Judge Beryl A. Howell. (zsb) (Entered: 07/30/2018)
07/31/2018	<u>5</u>	REQUEST FOR SUMMONS TO ISSUE filed by CLINT A. LORANCE. (Attachments: # <u>1</u> Summons Dept. of Army, # <u>2</u> Summons U.S. Attorney)(Maher, John) (Entered: 07/31/2018)
07/31/2018	<u>6</u>	SUMMONS (3) Issued Electronically as to DEPARTMENT OF THE ARMY, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 07/31/2018)
08/06/2018	<u>7</u>	STANDING ORDER. Signed by Chief Judge Beryl A. Howell on August 6, 2018. (lcbah1) (Entered: 08/06/2018)
08/17/2018	<u>8</u>	NOTICE of Appearance by Jeremy Allen Haugh on behalf of DEPARTMENT OF THE ARMY (Haugh, Jeremy) (Entered: 08/17/2018)
09/11/2018	<u>9</u>	ANSWER to Complaint by DEPARTMENT OF THE ARMY.(Haugh, Jeremy) (Entered: 09/11/2018)
09/25/2018	<u>10</u>	MEET AND CONFER STATEMENT. (Haugh, Jeremy) (Entered: 09/25/2018)
09/25/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>10</u> Joint Meet & Confer Report, the parties to submit a joint status report by October 25, 2018. Signed by Chief Judge Beryl A. Howell on September 25, 2018. (lcbah1) (Entered: 09/25/2018)
09/25/2018		Set/Reset Deadlines: Joint Status Report due by 10/25/2018. (tg) (Entered: 09/25/2018)
10/25/2018	<u>11</u>	Joint STATUS REPORT by DEPARTMENT OF THE ARMY. (Haugh, Jeremy) (Entered: 10/25/2018)
10/25/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>11</u> Joint Status Report, the parties to submit a joint status report by November 21, 2018. Signed by Chief Judge Beryl A. Howell on October 25, 2018. (lcbah1) (Entered: 10/25/2018)
10/25/2018		Set/Reset Deadlines: Joint Status Report due by 11/21/2018. (tg) (Entered: 10/25/2018)
11/21/2018	<u>12</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Roberto Cesar Martens, Jr on behalf of DEPARTMENT OF THE ARMY Substituting for attorney Jeremy A. Haugh (Martens, Roberto) (Entered: 11/21/2018)
11/21/2018	<u>13</u>	Joint STATUS REPORT by DEPARTMENT OF THE ARMY. (Martens, Roberto) (Entered: 11/21/2018)
11/26/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>13</u> Joint Status Report, the parties to submit a joint status report by December 20, 2018. Signed by Chief Judge Beryl A. Howell on November 26, 2018. (lcbah1) (Entered: 11/26/2018)
11/26/2018		Set/Reset Deadlines: Joint Status Report due by 12/20/2018. (tg) (Entered: 11/26/2018)
12/20/2018	<u>14</u>	Joint STATUS REPORT by DEPARTMENT OF THE ARMY. (Martens, Roberto) (Entered: 12/20/2018)
12/20/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>14</u> Joint Status Report, the parties to submit a joint status report by January 31, 2019. Signed by Chief Judge Beryl A. Howell on December 20, 2018. (lcbah1) (Entered: 12/20/2018)
12/21/2018		Set/Reset Deadlines: Joint Status Report due by 1/31/2019. (tg) (Entered: 12/21/2018)
01/31/2019	<u>15</u>	Joint STATUS REPORT by DEPARTMENT OF THE ARMY. (Martens, Roberto) (Entered: 01/31/2019)